LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page ____ of ____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

2005 APR -7 AM 9: 03

STATE OF IDAHO

| | learly in black ink) | | | | | 1 | | | | |
|---|-------------------------------------|---------------------|--|---|------------------------|-------------------------------------|---------------|-----------------|----------|--|
| Lobbyist's name and permanent busine | s at bottom of page | | ID. | ate pre | nared | <u> </u> | Period o | covered | | |
| | | | | Date prepared | | | month ending | | | |
| Robert C. Geddes 7235 N 2600 W. | | | | 4.5.05 | | | nionth ending | | | |
| Preston, Ideko, 83263 | | | | 7 | | | (Mo.) | (Day) | (Yr.) | |
| LILESTON, Ige | -ku, 83263 | | | | | | 3 | 31 | 05 | |
| Item Table 6 11 | | | | | | | 7 | | | |
| 1 Totals of all reportat | ole expenditures made or | incurred by | Lobbyist o | r by L | obbyist's Emplo | yer on behalf | of Lobb | yist's Emplo | yer. | |
| Category of Expenditure | * Total Amount for | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | * Total Amount for All Employers | | | | | | | | | |
| Do Not Have to be Reported | | Employe | er No. 1 | En | ployer No. 2 | Employer N | No. 3 | Employe | er No. 4 | |
| Entertainment | \$ 453.49 | s 453 | 49 | | | • | | | | |
| Food and Refreshment | | 3 7 2 2 | : 7 / | \$ _ | | \$ | | \$ | | |
| Living Accommodations | 700.00 | 700 | . 66 | | | | | | | |
| Advertising | 0- | | 3 - | | | | | | | |
| Travel | 884.00 | 8.5 | 4.00 | | | | | | | |
| Telephone | 1000 | | | | | | | | | |
| Other Expenses or Services | 60.00 | | 0.60 | | | | | | | |
| Other Expenses of Services | 89.00 | 89 | 7.00 | | | | | | | |
| Total | \$ 2186.49 | \$ 218 | 6.49 | \$_ | | \$ | | \$ | | |
| *When the number of employers | I s you are reporting for requi | ires multiple L | ا 3 forms to t-۔ | be filed | a total amount for | all employers sl | hould be | entered on Pag | ge 1. | |
| Item The totals of each expend | | | | | | | | ` | | |
| 2 Date | Place | | Amount | | Names of | f Legislators & F | Public Of | ficials in Grou | р | |
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| | | | | - 1 | • | | | | | |
| Continued on attached page(s) | 1 | | | | | | | | | |
| INSTRUCTIONS | | | Ite | | Em | Employer(s) Name(s) and Address(es) | | | | |
| HOROCHORO | | | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | n No.1 | No.1 Idaho State University Pocatello, Idaho | | | | | | |
| | | | e No.2 | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | | | | | |
| TO BE FILED WITH: | | | No.3 | | | | | | | |
| Ben Ysursa | | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | |

No.4

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

| Date | Amount | Name of Legislator Receiving or Benefited |
|------|--------|---|
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| | , | |
| | Date | Date Amount |

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| • | the Lobbyist was supporting or opposing. | | | | | | | |
|--------------|--|---------------------------|---------------------------|--|--|--|--|--|
| Subject Code | | | Appropriation Bill Number | | | | | |
| (from t | able) | Legislative Ident, Number | and Section Number | | | | | |
| 18 | | H238 | | | | | | |
| 18 | | H 231 | | | | | | |
| 18 | | 4262 | | | | | | |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

4.05.05

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LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- O2 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- Il Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- (8) Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)